

**Grossmont Union High School District  
AUTHORIZATION FOR MEDICATION ADMINISTRATION  
Education Code 49423**

I, the undersigned, as legal parent/guardian of \_\_\_\_\_  
 \_\_\_\_\_ attending \_\_\_\_\_ requests that the following medicine(s):  
 Birthdate \_\_\_\_\_ School \_\_\_\_\_  
 Student's Name \_\_\_\_\_

be made available to my child at the times prescribed \_\_\_\_\_.

I understand that only personnel authorized by the school principal will assist my child in taking the medicine(s) as directed by my physician.

I will provide the medicine(s) *in the prescription container(s)*, which is labeled with the name of my child, the prescribing physician's name, and amount of medication prescribed.

If any of the conditions in the Physician's Statement change, a new form must be signed by the parent/guardian and the physician.

Prescription and nonprescription medications are not permitted to be taken at school without a written statement from the physician and a written statement from the parent indicating desire that the district assist the student as set forth in the physician's statement below.

I recognize that this is a service or accommodation that the school is not legally required to perform. I agree to save and hold the district, its officers, employees, or agents, harmless from a liability, suits or claims of whatever nature or kind, which might arise as a result of administering the medication in accord with this request.

**This form valid for school  
year 2017-18.**

\_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_  
Home Address \_\_\_\_\_  
 \_\_\_\_\_  
Home Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

**THIS PORTION TO BE COMPLETED BY A PHYSICIAN LICENSED IN THE STATE OF CALIFORNIA**

- | 1. | <b>**Name of Medication</b> | <b>Method of Administration</b> | <b>Dosage Appx.</b> | <b>Time of Day</b> |
|----|-----------------------------|---------------------------------|---------------------|--------------------|
|    | A. _____                    |                                 |                     |                    |
|    | B. _____                    |                                 |                     |                    |

2. Discontinue "Medication A" on \_\_\_\_\_ (Date) and "Medication B" on \_\_\_\_\_ (Date).

3. Type of assistance for administering medication (observe, measure, etc.):  
 \_\_\_\_\_

4. Precautions for administration or storage of medication:  
 \_\_\_\_\_

5. Do you wish to have school personnel contact you at intervals to discuss this medication?  
 Yes  No Please indicate: Person(s) \_\_\_\_\_, Intervals \_\_\_\_\_  
 Teacher, Nurse \_\_\_\_\_ Weekly, Quarterly, etc.

**\*\*If medication is an inhaler, epi-pen, or insulin, and may be carried on person, check here .**  
**\*\*If glucose testing equipment will be carried on person, check here .**

\_\_\_\_\_  
Printed Name of Physician \_\_\_\_\_ M.D. \_\_\_\_\_ Medical License Number \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 \_\_\_\_\_  
Signature of Physician \_\_\_\_\_ Date \_\_\_\_\_